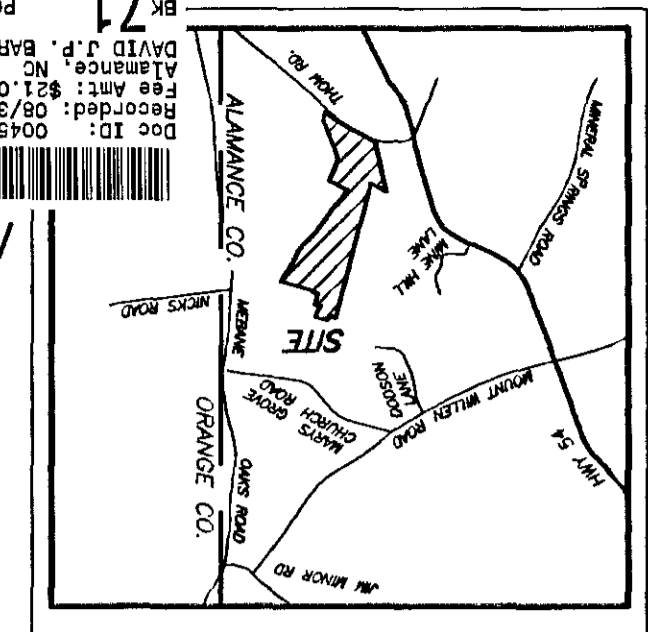


Doc ID: 004580040001 Type: CFP
Recorded: 08/31/2006 at 04:30:37 PM
Alamance #1.00 Page 1 of 1
DAVID J.P. BARBER REGISTER OF DEEDS
Pg 133 59189

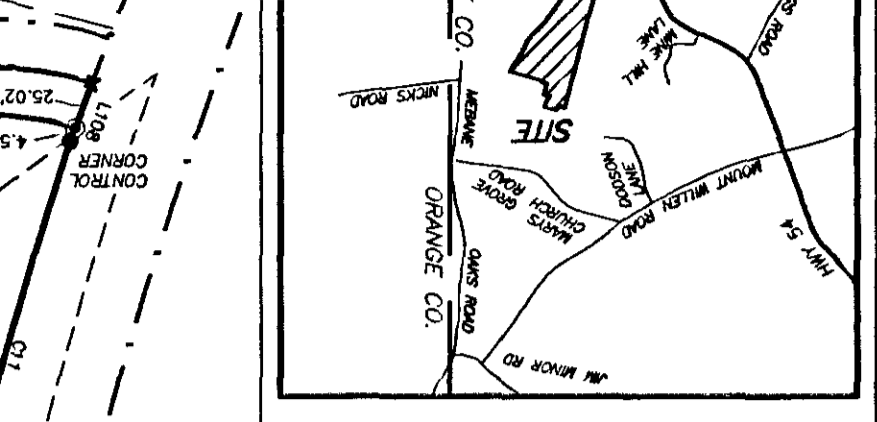
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Alamance #1.00 Page 1 of 1
DAVID J.P. BARBER REGISTER OF DEEDS
Pg 133 59189

CURVE TABLE

CURVE	BEARING	CHORD	RADIUS	ARC
C1	N49°58'52"E	102.23	200.00	103.37
C2	N64°10'55"E	4.23	200.00	4.23
C3	N57°44'58"E	40.64	200.00	40.71
C4	N48°44'56"E	22.07	200.00	22.08
C5	N42°54'52"E	77.49	200.00	77.99
C6	N05°31'53"E	121.70	200.00	123.66
C7	N13°22'28"W	7.16	200.00	7.16
C8	N38°04'44"W	121.28	150.00	124.86
C9	N58°53'54"W	39.69	150.00	39.62
C10	N54°03'22"W	24.38	150.00	24.39
C11	N54°33'08"W	237.08	2250.58	237.19
C12	N58°49'10"W	95.06	2250.58	95.07
C13	N60°26'54"W	21.22	1119.10	21.22
C14	N4°19'00"W	129.82	1119.10	129.90
C15	S23°41'15"W	71.42	500.00	71.48
C16	S00°20'41"E	187.54	275.00	191.38
C17	S09°20'51"W	148.31	150.00	153.13
C18	N18°01'48"W	23.57	300.00	23.57
C19	N00°15'55"E	165.49	300.00	167.67
C20	N20°59'30"E	97.21	2000.00	97.72
C21	N08°56'23"E	123.74	125.00	129.45



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Alamance #1.00 Page 1 of 1
DAVID J.P. BARBER REGISTER OF DEEDS
Pg 133 59189



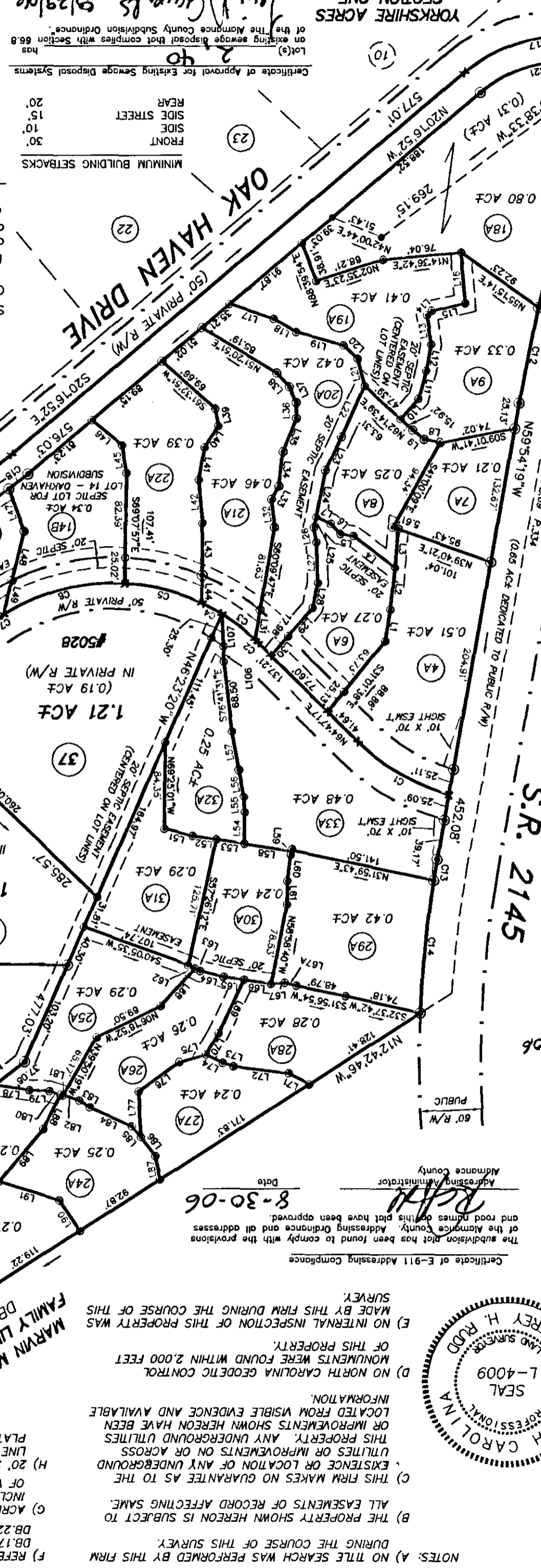
Health Director or Deputy
Date 8/31/06
Subdivision Administrator
Alamance County
Date 8/31/06

Health Director or Deputy
Date 8/29/06
Subdivision Administrator
Alamance County
Date 8/29/06

Health Director or Deputy
Date 8-30-06
Subdivision Administrator
Alamance County
Date 8-30-06

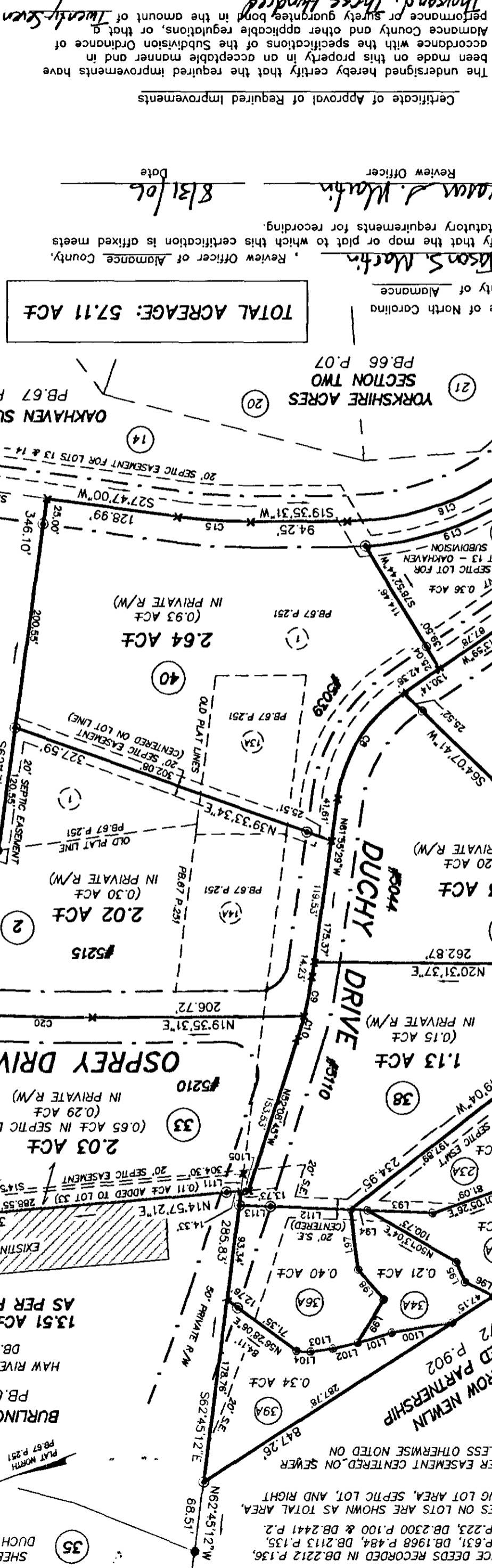
Health Director or Deputy
Date 8/31/06
Subdivision Administrator
Alamance County
Date 8/31/06

NOTE: NUMBERS FOR LOTS LABELED WITH "A" ARE TO BE USED AS PART OF LOTS. LOT 138 AND 148 ARE TO BE DEDED TO LOT 13 AND 14. PB.67 P.251.
SEPTIC AREAS FOR LOTS NUMBERED ALIKE ONLY. THEY ARE TO BE DEDED, ALONG WITH ACCOMPANYING SEWER EASEMENTS AS NOTED ON THIS PLAN.
YORKSHIRE ACRES
SECTION ONE
PB.65 P.330



NOTE: (A) NO TITLE SEARCH WAS PERFORMED BY THIS FIRM DURING THE COURSE OF THIS SURVEY.
(B) REFERENCE DEEDS RECORDED IN DB.2212 P.136, DB.1729 P.631, DB.1968 P.484, DB.2113 P.135, DB.2112 P.223, DB.2300 P.100 & DB.2441 P.2.
(C) ACRESSES ON LOTS ARE SHOWN AS TOTAL AREA, INCLUDING LOT AREA, SEPTIC LOT, AND RIGHT OF WAY.
(D) THIS FIRM MAKES NO GUARANTEE AS TO THE EXISTENCE OR LOCATION OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS ON OR ACROSS THIS PROPERTY. ANY UNDERGROUND UTILITIES OR IMPROVEMENTS SHOWN HEREON HAVE BEEN LOCATED FROM VISIBLE EVIDENCE AND AVAILABLE INFORMATION.
(E) NO INTERNAL INSPECTION OF THIS PROPERTY WAS MADE BY THIS FIRM DURING THE COURSE OF THIS SURVEY.
(F) THE ADJACENT LOT HAS BEEN FOUND TO COMPLY WITH THE PROVISIONS AND ROAD LINES OF THIS PLAN HAVE BEEN APPROVED BY THE ALAMANCE COUNTY ADDRESSING ORDINANCE AND ALL ADDRESSES AND ROAD LINES OF THIS PLAN HAVE BEEN APPROVED BY THE ALAMANCE COUNTY ADDRESSING COMPLIANCE

Subdivision Administrator
Alamance County
Date 8/31/06



Subdivision Administrator
Alamance County
Date 8/31/06

THOMPSON TOWNSHIP ALAMANCE COUNTY NORTH CAROLINA
DATE 06/14/06 SCALE 1" = 100'
SIMMONS ENGINEERING & SURVEYING, INC. JOB # 011201-AIRPARK SURVEY BY JLA
115 GLENDALE AVENUE BURLINGTON, N.C. DWG BY RLH APP'D BY JHR
PHONE # (336) 222-9700 FAX # (336) 222-9637
REVISED: 08/09/06, 08/21/06



FINAL PLAT SHEET 1 OF 3

PARCEL ID#9810889915, 9811809499
9811819958, 9811901695, 9811904948
9811828672, 9811913952 & 9811812591

PREPARED FOR:
TED WAGONER
230 ENGLEMAN AVENUE
BURLINGTON, NC 27215

LEGEND

- Existing Iron Pipe
- New Iron Pipe
- Mathematical Point
- Septic Easement

LINE TABLE

LINE	BEARING	LENGTH
L57	S79°51'13"E	38.40
L58	S29°04'04"W	46.30
L59	S61°34'05"E	0.95
L60	S62°20'29"E	29.34
L61	S69°06'59"E	23.07
L62	N46°10'22"E	7.39
L63	N46°10'22"E	5.56
L64	N33°48'59"E	23.67
L65	S27°48'43"W	20.19
L66	S28°08'42"W	26.65
L67	N16°10'09"W	49.00
L68	N23°01'22"W	44.65
L69	N22°08'04"E	19.53
L70	N37°40'11"E	11.05
L71	N37°40'11"E	2.67
L72	N57°34'13"W	16.64
L73	N52°14'48"E	12.51
L74	N44°09'26"E	44.84
L75	N70°11'59"E	13.55
L76	S73°09'43"W	23.07
L77	S82°06'25"E	33.53
L78	N43°56'43"W	37.53
L79	N30°04'53"W	66.57
L80	S75°56'46"W	35.58
L81	N30°04'53"W	66.57
L82	S75°56'46"W	35.58
L83	N30°04'53"W	66.57
L84	S75°56'46"W	35.58
L85	N30°04'53"W	66.57
L86	S75°56'46"W	35.58
L87	N30°04'53"W	66.57
L88	S75°56'46"W	35.58
L89	N30°04'53"W	66.57
L90	S75°56'46"W	35.58
L91	N30°04'53"W	66.57
L92	S75°56'46"W	35.58
L93	N30°04'53"W	66.57
L94	S75°56'46"W	35.58
L95	N30°04'53"W	66.57
L96	S75°56'46"W	35.58
L97	N30°04'53"W	66.57
L98	S75°56'46"W	35.58
L99	N30°04'53"W	66.57
L100	S75°56'46"W	35.58
L101	N30°04'53"W	66.57
L102	S75°56'46"W	35.58
L103	N30°04'53"W	66.57
L104	S75°56'46"W	35.58
L105	N30°04'53"W	66.57
L106	S75°56'46"W	35.58
L107	N30°04'53"W	66.57
L108	S75°56'46"W	35.58
L109	N30°04'53"W	66.57
L110	S75°56'46"W	35.58
L111	N30°04'53"W	66.57
L112	S75°56'46"W	35.58
L113	N30°04'53"W	66.57

Disclosure Statement for Private Roads
(We), the developer(s) of Ducky Air Park, in
subdivision hereby state that the subdivision roads, owner-
ship and maintenance of the private road is the responsibility of
home owners. A Private Road Maintenance Agreement
for this subdivision has been recorded in Book 1111, Page 142.